HUCKLEBERRY, INC.

P.O. BOX 1447 TROUT CREEK, MT 59874-1447

Committee use only: Date Received ____



2025 Huckleberry Festival Vendor/Artisan Contract

Please print or type, fill out complete	y, include payment, and mail to the address listed above.
NAME	PHONE #
EMAIL	WEBSITE
ADDRESS	CITY
STATE	ZIP
10/ 10/ 0 - 0	
If you need more than one booth space electricity in an open space booth, plea Electricity is only available in a very lim bottom of this form and every effort w requires a permit for your RV; please cl	2. please indicate how many and include the correct payment. If you need see check here and include an additional \$10.00 fee with your space fee ted number of open booths so if you require electricity, please note that at the ll be made to assign a booth with electricity. Overnight camping for vendors seck here and include an additional \$20.00 fee The Festival furnishes space nopies, or other props. Security is onsite but you are ultimately responsible for your
April 15 th deadline, remaining booth sp regardless if you are a previous or new	5 th to reserve their assigned space from the previous year's festival. After the initial aces will be assigned according to when a contract and payment is received, vendor. Booth assignments and confirmation letters will begin to be mailed after tival as contracts and payments are received.
items. All items must be at least 509 market items or anything family inappritems or be asked to leave if that is you	craft show – absolutely no commercially made kits, jewelry, candies or other to 75% home/hand-crafted by the vendor/artisan. No rummage or flea opriate. If any such items are found for sale, you will first be asked to remove the r sole product. A minimal number of commercially-produced items can be sold to deseparately. Booths must be staffed by the vendor/artisan that made the product.
am to 4:00 pm (required participation)	19 th , 9:00 am to 5:00 pm (required participation); and Sunday, August 10 th , 10:00 Failure to remain open throughout the entirety of festival hours will result in not my participation changes must be approved by a festival committee member.
Please list items below that yo	u will be selling and a description (use back if necessary):
I HAVE READ BOTH THE VENDOR LE	TTER AND CONTRACT RULES AND AGREE TO COMPLY WITH THEM.
Signature	
Any questions please call Carrie Gree	ne at (406) 827-1801 or email at tncgreene@montana.com

_____ Amount _____ Check #____ Space #__